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|-------------------|---------------------------|----------------------|-----------------------|-----------------------|
| Active | 3 Beds | 2/0 Baths | 2,103 SqFt | Built 1981 |
| Listing ID: | 21946681 | List Price: | \$309,000 | |
| Property Type: | Residential | Orig. List Price: | \$309,000 | |
| Subtype: | Single Family Residential | List Date: | 10/04/2023 | |
| Transaction Type: | For Sale | DOM/CDOM: | 1/1 | |
| Subdivision: | Castillia | County: | Marion | |

Public Open House schedule:

10/07/2023 from 12:00 PM to 2:00 PM

Directions[Use GPS](#)**Public Remarks**

Discover comfortable living in this lovely Lawrence Township home, nestled in a super convenient location! Boasting 3 bedrooms, 2 full baths, and a spacious loft, this residence offers ample space. The kitchen, adorned with cherry cabinets and a tasteful tile backsplash, seamlessly opens to the dining area and a living room crowned with a vaulted ceiling. Step outside onto the brand new deck, perfect for entertaining guests or enjoying peaceful evenings. With a new HVAC system (2021) and a newer roof installed in 2019, along with a fully fenced rear yard, this home is a true gem waiting for you to make it your own!

Listing Details

| | | | | |
|---------------------|--------------------------|----|----|----|
| Area: | 4904 - Marion - Lawrence | | | |
| Legal Desc: | CASTILLIA SEC 1 L15 | | | |
| Section/Lot Number: | 1/15 | | | |
| Beds: | 3 | | | |
| Baths: | 2/0 | | | |
| # Rooms: | 8 | | | |
| Levels: | 1 Leveland + Loft | | | |
| Rooms/Level | FB | HB | BD | RM |
| Upper | 0 | 0 | 0 | 1 |
| Main | 2 | 0 | 3 | 7 |
| M/U Ttl | 2 | 0 | 3 | 8 |
| Basement | 0 | 0 | 0 | 0 |
| Total | 2 | 0 | 3 | 8 |

| | |
|----------------------------------|-----------------------------------|
| School Dist: | MSD Lawrence Township |
| Elementary School: | Mary Evelyn Castle Elementary Sch |
| Intermediate School: | |
| Middle School: | |
| High School: | Lawrence North High School |
| Main SqFt: | 1,683 |
| Upper SqFt: | 420 |
| Total Main & Upper SqFt: | 2,103 |
| Below Grade Area SqFt: | 0 |
| % Below Grade Finished: | 0% |
| Apprx Below Grade Finished SqFt: | 0 |
| Apprx Total Finished SqFt: | 2,103 |
| Total SqFt: | 2,103 |
| Garage SqFt: | 420 |
| Building Area Source: | Assessor |

Property Overview

| | |
|--------------------|--------------------------------|
| Exterior: | Brick, Cedar |
| Exterior Features: | Outdoor Fire Pit, Storage Shed |
| Arch Style: | Ranch |
| Porch: | Deck Main Level, Covered Porch |
| Fence: | Fence Full Rear |
| Foundation: | Crawl Poured Concrete |
| Basement: | No / Crawl |

| | |
|----------------------|--|
| Lot Info: | Sidewalks, Storm Sewer, Street Lights, Tree Mature |
| Lot Size: | 13,417 |
| Acres: | 1/4-1/2 Acre |
| # of Acres: | 0.31 |
| Waterfront Features: | |
| Pool Features: | |
| Spa Features: | |

| | |
|---------------------|---|
| Areas: | Great Room - 2 Story |
| Fireplace: | 1 |
| Fireplace Features: | Great Room Fireplace, Wood Burning Fireplace |
| Laundry: | Laundry Room Main Level |
| Appliances: | Cook Top Electric, Dishwasher, Garbage Disposal, Gas Water Heater, Micro Hood, Microwave, Oven/Range-Electric, Refrigerator |
| Equipment: | Security Alarm Paid, Smoke Alarm |
| Primary Bedroom: | Closet Walk in, Shower Stall Full |
| Security Features: | |
| Property Attached: | No |

| | |
|-----------------------------|---|
| Interior Features: | Attic Access, Built In Book Shelves, Ceiling Cathedral, Walk In Closet, Screens Complete, Fans Ceiling Paddle, Entrance Foyer, Pantry |
| Kitchen Features: | |
| Eating Area: | Dining Combo/Great Room |
| Garage YN: | Yes |
| Garage Spaces: | 2 |
| Garage Parking Description: | |
| Garage Parking Other: | Finished Garage, Keyless Entry |
| Parking Features: | Attached, Driveway Concrete |
| New Construction: | No |

Rooms

| Room | Dimensions | Level | Floors |
|-----------------|------------|-------|-----------|
| Laundry Room | 09x06 | Main | Laminate |
| Great Room | 20x13 | Main | Laminate |
| Loft | 24x11 | Upper | Carpeting |
| Primary Bedroom | 16x14 | Main | Carpeting |
| Kitchen | 13x12 | Main | Laminate |
| Dining Room | 12x12 | Main | Laminate |
| Bedroom 2nd | 14x11 | Main | Carpeting |
| Bedroom 3rd | 12x12 | Main | Carpeting |

Utilities/Environmental

| | | | |
|-----------------|--------------------------------------|-----------------------|---------------------------|
| Heating: | Forced Air, Heat Pump, Electric, Gas | Primary Water Source: | Municipal Water Connected |
| Cooling: | Central Electric | Primary Sewage Disp: | Municipal Sewer Connected |
| Fuel: | | Solid Waste: | Yes |
| Utility Option: | | Green Certificate: | No |
| Utilities: | Cable Connected, Gas Connected | | |

Tax/Association Information

| | | | |
|---------------|---|-----------------|--|
| Tax ID: | 490224129045000400 | Mgmt Co.: | Castillia Home Owner's Association, Inc. |
| Semi Tax: | \$930.00 | Mgmt Phone: | (317) 576-0674 |
| Tax Year Due: | 2021 | Fee Paid: | Monthly |
| Tax Exempt: | Homestead Tax Exemption, Mortgage Tax Exemption | Fee Amount: | \$10 |
| Association: | Yes | Fee Includes: | Association Home Owners, Entrance Common |
| | | HOA Disclosure: | |

Contact & Contract Information

| | | | |
|--------------------|-------------------------|------------------------|------------|
| List Type: | Exclusive Right to Sell | Possible Financing: | |
| Listing Terms: | | Inspection Warranties: | |
| Listing Date: | 10/04/2023 | Disclosures: | |
| Entered: | 10/04/2023 | Other Disclosures: | |
| Temp Off Mkt Date: | | Possession: | Negotiable |
| Withdrawn Date: | | | |
| Last Change Date: | 10/04/2023 | | |

Variable: No

List Office: Compass Indiana, LLC

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Prepared By: Mike Feldman | Compass Indiana, LLC | 10/04/2023 03:19 PM